

Annual Christmas Time's a-Comin' Vendor Contract

***** PLEASE PRINT ***** PLEASE PRINT ***** PLEASE PRINT *****

Name _____ Booth Name _____

Mailing Address – Street or PO Box, City, State & Zip Code _____

Phone Number _____ Email Address _____

Description of Wares:

Items must be family friendly & all must be listed. Please do not use broad terms, i.e., Home Décor, Wood Items, etc. Why? We do not want 2 vendors with the same items next to each other.

List all persons who will be present all day. Name tags will be placed in your packet. Please wear them all day.

If possible, do you want the same booth as last year? Yes _____ No _____

Will you need electricity? Yes _____ No _____

Will you need a wall? Yes _____ No _____

Do you want to participate in the \$15-\$20 vendor door prize? I'll call with more info. Yes _____ No _____

*** FOOD VENDORS --- PLEASE INCLUDE MENU WITH PRICES**

**** Write checks payable to: HCACG**

***** Mail Application, Hold Harmless Agreement, Payment and Menu, if applicable to:**

HCACG # of BOOTHS NEEDED _____

PO Box 123

Centerville, TN 37033 AMOUNT ENCLOSED _____

Please read the following:

1. I agree the East Hickman Middle School (EHMS) will not be held liable for any loss, theft or damage to any goods or personal property; or for injury to persons or property within the area of the booth leased by me.
2. I understand the EHMS and the HCACG reserve the right to adjust booth placement as unforeseen circumstances arise.
3. I understand wares exhibited must be hand-made or hand-crafted and approved by HCACG.
4. I understand no tobacco use, smoking or vaping is allowed on the premises
5. I agree that my booth will not be disassembled until 4 p.m.

I have read, understand and agree to comply with the Annual Christmas Time's a-Comin' Arts and Crafts Fair Guidelines as provided.

Signature _____ Date _____

Questions? Call – 931.242.0428 or email: info@HickmanArtsAndCraftsGuild.org

For Guild use: Date Received _____ Date Notified _____ Booth # _____

